

PREVAILED

Roll Call No. _____

FAILED

Ayes _____

WITHDRAWN

Noes _____

RULED OUT OF ORDER

HOUSE MOTION _____

MR. SPEAKER:

I move that House Bill 1049 be amended to read as follows:

- 1 Page 1, between lines 8 and 9, begin a new paragraph and insert:
- 2 "SECTION 2. IC 16-19-3-26, AS AMENDED BY P.L.131-2001,
- 3 SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
- 4 JULY 1, 2002]: Sec. 26. (a) The anatomical gift promotion fund is
- 5 established. The fund consists of amounts distributed to the fund by the
- 6 auditor of state under IC 9-18-2-16.
- 7 (b) The treasurer of state shall invest the money in the fund not
- 8 currently needed to meet the obligations of the fund in the same
- 9 manner as other public funds are invested. Interest that accrues from
- 10 these investments shall be deposited in the fund.
- 11 (c) The state department shall administer the fund. Any expenses
- 12 incurred in administering the fund shall be paid from the fund.
- 13 (d) Except as provided in subsections (e) and (f), the state
- 14 department shall select appropriate organ procurement organizations
- 15 to which the money deposited in the fund shall be distributed.
- 16 (e) Except as provided in subsection (f), the state department may
- 17 not distribute any money from the fund after June 30, 2001.
- 18 (f) Beginning July 1, 2002, the state department shall distribute
- 19 money deposited in the fund **as follows:**
- 20 **(1) For the state fiscal year beginning July 1, 2002, the lesser**
- 21 **of fifty thousand dollars (\$50,000) or the amount in the fund**
- 22 **to the bone marrow and organ donor fund established under**
- 23 **IC 16-46-12-2.**
- 24 **(2) For the state fiscal year beginning July 1, 2003, the lesser**

1 **of:**

2 **(A) the amount in the fund; or**

3 **(B) the amount transferred to the bone marrow and organ**
 4 **donor fund under subdivision (1) increased by an amount**
 5 **equal to the lesser of:**

6 **(i) the annual percentage growth in Indiana per capital**
 7 **personal income; or**

8 **(ii) the annual percentage growth in the Consumer Price**
 9 **Index prepared by the United States Department of**
 10 **Labor;**

11 **to the bone marrow and organ donor fund established under**
 12 **IC 16-46-12-2.**

13 **(3) After the transfer required under subdivision (1) or (2),**
 14 **any amount remaining in the fund shall be distributed to the**
 15 **Indiana Donation Alliance Foundation.**

16 (g) The Indiana Donation Alliance Foundation shall keep
 17 information regarding the identity of an individual who has indicated
 18 a desire to make an organ or tissue donation confidential.

19 (h) Money in the fund at the end of a state fiscal year does not revert
 20 to the state general fund.

21 (i) This section expires June 30, 2004."

22 Renumber all SECTIONS consecutively.

(Reference is to HB 1049 as printed January 17, 2002.)

Representative Brown T